



General Assembly

## ***Amendment***

***January Session, 2017***

**LCO No. 6222**



Offered by:

SEN. GERRATANA, 6<sup>th</sup> Dist.

SEN. SOMERS, 18<sup>th</sup> Dist.

REP. STEINBERG, 136<sup>th</sup> Dist.

REP. SRINIVASAN, 31<sup>st</sup> Dist.

To: Senate Bill No. **126**

File No. 141

Cal. No. 119

### ***"AN ACT CONCERNING COMMUNITY HEALTH WORKERS."***

1 In line 13, after "research" insert "related to social determinants of  
2 health"

3 In line 14, after "assessments" insert "of any risks associated with  
4 social determinants of health"

5 Strike lines 15 to 23, inclusive, in their entirety and insert the  
6 following in lieu thereof:

7 "(b) The director of the state innovation model initiative program  
8 management office shall, within available resources and in  
9 consultation with the Community Health Worker Advisory Committee  
10 established by such office and the Commissioner of Public Health,  
11 study the feasibility of creating a certification program for community  
12 health workers. Such study shall examine the fiscal impact of

13 implementing such a certification program and include  
14 recommendations for (1) requirements for certification and renewal of  
15 certification of community health workers, including any training,  
16 experience or continuing education requirements, (2) methods for  
17 administering a certification program, including a certification  
18 application, a standardized assessment of experience, knowledge and  
19 skills, and an electronic registry, and (3) requirements for recognizing  
20 training program curricula that are sufficient to satisfy the  
21 requirements of certification.

22 (c) Not later than October 1, 2018, the director of the state  
23 innovation model initiative program management office shall report,  
24 in accordance with the provisions of section 11-4a of the general  
25 statutes, on the results of such study and recommendations to the joint  
26 standing committees of the General Assembly having cognizance of  
27 matters relating to public health and human services."